

# Dacci oggi il nostro pane

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## SEVENTH DAY

III Sunday of Easter  
Year B

### Thus it is written

**W**e may speak of God, of Christ Jesus, of the Holy Spirit, of the Church, of the Christian, but also of the heaven and the earth, of the time and the eternity, of the men and the things, ignoring, leaving aside, altering, modifying, transforming, eluding the Word of God. But we may also speak of all these things as well as the Scriptures, Old and New Testament, speak of it. The results are diametrically opposing and contrasting. Today there is a quirk of speaking of the mystery of God and the man that is really devilish, hellish, satanic: one pretends to speak of the Scripture, but not of the truth that is placed in it by the Holy Spirit, but by injecting in it our thoughts, our philosophies, our anthropologies and ideologies.

Apparently, it is the Scripture that speaks, while it is we actually that use the Scripture to foist on the world what is instead fruit of our mind and our heart. This way of proceeding has its own name: deceit, lie, intent. By doing so, we do not illuminate the heart with the very pure light of the truth of salvation. Everything is instead turned into darkness.

It is urgent that one returns to

the method Jesus has taught us. He illuminates the mystery of his death and resurrection explaining the Apostles every prophecy and every Word dealing with Him. From the Old Testament it appears with all evidence that the Messiah is the Righteous persecuted and crucified, the Servant of the Lord, the Pierced by our sins. But the mystery of his glorious resurrection also appears, with sublime clarity. It also appears what his mission is. Jesus summarises it like this: "That repentance, for the forgiveness of sins, would be preached in

his name to all the nations". Of this, the Apostles must be witnesses: of the purest mystery of Christ Jesus. It is from this mystery announced according to purity of truth that the mystery of redemption and salvation of every

man is fulfilled. If Christ is not announced according to truth, neither the redemption nor the salvation of the man are fulfilled. We must confess that today the mystery of Jesus, the Crucified and the Risen, is not announced according to truth. May the Mother of God help us shout to the world the mystery of our Saviour in fullness of light and truth.

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## LAMP UNTO MY FEET

### How Faith is born

It is said that the faith is a gift of God. But it is not added that it is hardly ever immediate gift "God-man", rather always a mediate "Man of God- man". The man of God awakes the faith in the hearts not for the Word of God that he announces, but for the Word full of Holy Spirit that abounds in his heart. Everything is from the Holy Spirit that is in the heart of the man of God. If the Holy Spirit is well manifested, the Word he announces burns with the Holy Spirit and inflames the hearts. If the Spirit is warm in him, also the Word coming out his mouth is warm. It awakes some reaction, but it does not go any further. If the Spirit is warm, the Word is warm, the heart is not hit in depth. The true faith might hardly arise from a warm Word. If then the Holy Spirit is dead in the heart, not even the true Word of God will arise from his mouth. The Word of God comes out true from the man of God to the degree of the Holy Spirit that is in his heart. When the Spirit dies, also the Word dies. Spirit and Word are one only thing. If the faith does not arise, not always is the responsibility up to the one who speaks the Word. Jesus is full of Holy Spirit, the Word is very pure truth. Many hearts did not come to the

faith, since they had long passed the limits of the evil and their heart was a bulk of cast bronze.

The man of God, bringer of the true Word of God into the world, must not look at the heart. He must not choose which heart to give the Word and which heart not to give it. He must give the Word to every man, of every country, race, population, language, tribe. To everyone must he offer the grace of the gift of the salvation by the announcement of the Word. To him the great responsibility of the announcement of the Word. To every man the responsibility to welcome it or refuse it, to believe or not believe. Unfortunately, today, a very poisonous root is invading the hearts of the bringers of the Word. This root is teaching that the Word of the Gospel should no longer be announced to the men, being every religion equal to other religions, every path equal to other paths, every word equal to other words, every founder of religion equal to every other founder. So, truth and falsity, light and darkness, moral and immoral are declared equal. The thought of God and the thought of men are the same thing. Killing and not killing are the same thing. Stealing or not stealing have

the same value. Between justice and injustice there is no difference.

When a pervert root like this is grounded in the heart, it is sign that from the heart the Holy Spirit has been taken away. When the Spirit of the Lord rules a heart, never might these poisonous roots find a place in it. The Spirit destroys every poisonous root, it eradicates it when it has not even started to branch in the heart yet and to become not eradicable over time. If today this root has become no longer eradicable it is sign that long since we have abandoned the Holy Spirit. It has left the heart but because of our most serious responsibility. Always when the Spirit abandons a heart, every poisonous root grows and abounds in it. When this happens, the man of God is no longer man of God and his word is no longer Word of God. Even if down on the Gospel, the Holy Scripture, the Tradition, the Magisterium, the sane Theology, it is a word full of the falsity that is in our heart. The letter is of God, the content is the fruit of the poison of death that is in us. Let no one delude himself: the content of the Word is given from what over abounds in our heart.

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## IF YOU LISTEN...

### Consoler of the Afflicted

**E**very affliction both physical and spiritual is fruit of the sin. The humankind is one only body. The sin of a single has consequences of affliction for all the body. But also the grace of a single one has consequences of consolation for all the body. The first sin was of the head of this body that is Adam. Because of his disobedience the death entered the world and with the death every kind of afflictions. The one who can deliver from death and from the afflictions is only the Lord. No one else may deliver, since every other one is in the death and afflicted by many miseries. Our God delivers us through Christ, his obedience until the death and a death on the cross. In the history, Jesus delivers us by the mean of his body. Each of his disciple must let themselves be delivered by the body of Christ according to the Laws of the body of Christ and always according to the Laws of the body of Christ they must help every other man so that he also let himself be delivered. This is the Law of the body of Christ: every disciple of the Lord, like Jesus,

must be always moved, led, guided by the Holy Spirit. The more one grows in the Spirit and the more one becomes deliverer of our brothers, of every man.

The Virgin Mary is the Consoler of afflicted. How does She comfort us in every affliction? She comforts us in the same way she comforted the spouses in Canaan of Galilee on the day of their marriage. She asks Jesus an intervention of true consolation. We know that her prayer is always heard by the Son. She prays for us. But we must also ask Her to intervene with the Son with her powerful intercession. The consolation is always liberation from the personal sins. Thus we will no longer be a cause of affliction for the body of the Church and for the body of humankind. It is liberation from the physical illness if this consolation is deemed necessary by Christ Jesus. It is always a liberation from our weakness and fragility preventing us the full obedience to Jesus the Lord and to his Word. When we pray the heavenly Mother, we always obtain the strength to

live every cross. By living the cross with patience and fortitude in the Holy Spirit, we will no longer be afflicted. We will make of our life a sacrifice to the Father for the redemption and the salvation of the world. Whoever prays the Virgin Mary will always be delivered and in the liberation there is the true consolation. The first liberation and consolation is that of living a life without any sin. There is no greater consolation than this one. Virgin Mary, Consoler of afflicted, deliver our life from any sin. We will not give afflictions to our brothers anymore. We will offer our life so that You might comfort the entire world.

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#### FROM JACOB'S WELL

Today it is urgent that the Christian convinces himself that the Lord established that it is the body of Christ the path so that every man comes to the confession that the only name in which it is established that we shall be saved is Jesus the Nazarene. Today this conviction has failed. The causes are many. But one must be highlighted. The teachers of the Word have devastated blow after blow the truth of Jesus. Taking a part of truth today and taking another part tomorrow, one has come to see Jesus no longer as the only name in which it is established that we are saved. Having lost this faith, instantly also the faith in the Church constituted by Jesus as universal sacrament of the light, of the truth, of the eternal light, of every other grace of redemption, salvation, justification, sanctification has been lost.

## IN SPIRIT AND TRUTH

Responses of Faith

### What does it mean that the Christian is path so that the faith in Christ Jesus rises up in the hearts? What are the conditions for this to be possible?

**W**e confess that not only with the Word, but with all the body the Christian is instrument of the gift of salvation, of redemption, of justification. It is with his body that the Christian must show the difference between the purest faith in Christ Jesus and the belief or untrue faith of those who are not disciples of the Lord. In what must the body of the Christian make the difference? Undressing from every vice - impurity, theft, murders adultery, greed, wickedness, deception, dissipation, envy, calumny, pride, foolishness - and dressing in the holy virtues of faith, of hope, charity, justice, prudence, fortitude, temperance. A body that shows the beauty of the virtues adorning it reveals how the grace of the Lord is powerful. It turns death into life, darkness in light, disobedience in obedience, falsity in truth, slavery in self-mastery. The fruits of the Holy Spirit - love, joy, peace, magnanimity, benevolence, goodness, fidelity, meekness, self-mastery - are the ones showing and revealing how powerful is the grace of the Lord that rules our life.

When a Christian adorns his body with every virtue, when he is delivered from every vice, his life becomes visibility of the love of the Father, of the grace of Christ, of the truth and the light of the Holy Spirit. When this happens,

he preaches the Gospel with his body, because with it he shows the fruits produced by the Word of the Lord welcomed in the heart and lived with docile obedience. Between a bare tree, devoid of fruits and leaves, blazed and burned, and a tree full of fruits and leaves, vigorous and strong, the difference must be made. So, between a Christian producing every fruit of virtues and a Christian abandoning to vice the difference must be

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made. If one does not make the difference is because everyone is in the vice and in the transgression of the commandments of our God. The responsibility of the disciple of Jesus is great. He is obliged to speak with his body in addition to the Word. He speaks with the body showing the fruits of the grace and of the truth of Christ acting in his heart, in his soul, in his spirit and in his body. Either we make our body speak or our word, even if drawn from the Gospel, it is a silent word since it is not fruit of the grace and of the truth that has transformed our

life. May the Mother of God, She who is true mirror of the divine sanctity, help us. The world will see the power of the grace and of the truth and might convert.

#### IN THE NEXT ISSUE

I give my life for the sheep

Walking with the Gospel in the heart

Help of the Christian

What is necessary so that the Christian might announce the Gospel of Jesus to the world today? Are there any particular rules to observe? Is the only will enough?

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